



*Sponsor Oficial de la Federación Ecuestre Argentina*

Hello National Federations and Officials,  
We have a number of FEI courses available in the last half of 2016. We have attached the applications and invitations to this email and have listed them below for your convenience. Please contact your national federation and the FEI on your intentions before applying for the below mentioned clinics.

FEI Dressage Steward:

28-29 September 2016

Devon, PA, USA

24-25 October 2016

Las Vegas, NV, USA

FEI Endurance Course:

5-7 August 2016

Minneapolis, MN, USA

FEI Jumping Steward Refresher:

14-15 November 2016

Las Vegas, NV, USA

FEI Reining Stewards:

8-9 September 2016

Las Vegas, NV, USA

Thank you and look forward to seeing you at one of the courses offered!

Edwin J. Rye | Continuing Education Coordinator

t 859-225-2044 | e [erye@usef.org](mailto:erye@usef.org) | w [usef.org](http://usef.org)

United States Equestrian Federation



# FEI DRESSAGE STEWARD REFRESHER SEMINAR

## 28 – 29 September, 2016

### Devon, Pennsylvania (USA)

Open to all National Federations FEI Dressage Stewards (all levels) entered by their NF. Limited to minimum 10/ maximum 20 of participants on a first come, first served basis. Discount registration deadline is **August 26, 2016**.

#### Course Directors

Elisabeth Williams – Course Director  
Lisa Gorretta – Assistant Course Director

#### SCHEDULE – Courtyard Philadelphia Devon and the Devon Horse Show Grounds

##### Wednesday, September 28, 2016

7:30 AM – 8:00 AM	Registration – at Courtyard Philadelphia Devon
8:00 AM – 12:00 PM	Instruction/Discussion
12:00 PM – 1:00 PM	Lunch
1:00 PM – 5:00 PM	Instruction/Discussion

##### Thursday, September 29, 2016

7:30 AM – 8:00 AM	Registration – at Courtyard Philadelphia Devon
8:00 AM – 12:00 PM	Instruction/Discussion
12:00 PM – 1:00 PM	Lunch
1:00 PM – 5:00 PM	Live Demonstrations at the competition grounds

**You will need access to current FEI Rules which can be viewed or downloaded electronically from the FEI website.  
Please check your email/fax number provided for any updates or information you might need prior to the course.**

#### **Contact:**

Charles E. (Chuck) Walker, Director of Education  
United States Equestrian Federation, Inc.  
4047 Iron Works Parkway, Lexington, KY 40511  
Direct: 859-225-6970 Fax: 859-231-6662  
[cwalker@usef.org](mailto:cwalker@usef.org)





# FEI DRESSAGE STEWARD REFRESHER SEMINAR

UNITED STATES EQUESTRIAN FEDERATION



## ATTENDANCE

- Attendees from national federations outside of the US are to email or fax the required FEI Course Participation Form signed by their NF, granting permission to attend. This is to be submitted with the course application and copied to the FEI.
- There is an attendance limit of 20 participants. Please fax or mail your completed application form well in advance of the **August 26 deadline**. You may also register online at [www.usef.org](http://www.usef.org) by signing in to your 'USEF Login'.
- We will email or fax a confirmation of receipt of your completed application. Online registrations receive immediate confirmation on the web page, no additional email will be sent. **Please do not email your registration application with credit card information**
- Attendance sheets must be signed at each session to receive credit for the course. If you arrive more than one hour later than the scheduled starting time, or leave more than one hour earlier than the scheduled adjournment, you will not receive credit for attending the course.

## ATTIRE

Please dress professionally and appropriately.

## HOTEL

**Courtyard Philadelphia Devon** – 762 W Lancaster Avenue, Wayne, PA 19087. (610) 687-6633. USEF has reserved a **limited** number of rooms at the Courtyard by Marriott at a rate of \$189 per night (plus tax) if reserved by **September 9, 2016**. If you choose to stay here, mention the USEF group rate when making your reservation. **Book your group rate for USEF CE Clinic**

## VENUE INFORMATION

**Courtyard Philadelphia Devon** – 762 W Lancaster Avenue, Wayne, PA 19087. (610) 687-6633.

**Devon Horse Show Grounds** - 23 Dorset Road, Devon, PA 19333

## AIRPORTS

**Philadelphia International Airport (PHL)** - 8000 Essington Avenue, Philadelphia, PA 19153

## DIRECTIONS

**From Philadelphia Airport to Hotel:** take I-95 South for 5.7 miles, take exit 7 to merge onto I-476 N for 13 miles, take exit 13 for US-30/St. David's/Villanova and turn left, go to 11<sup>th</sup> traffic light and turn left into Devon Square Business Center, hotel is around the back

**From Hotel to Devon Show Grounds:** go left on Lancaster Ave. for .6 miles, turn left onto Dorset Rd. Show Grounds will be on the left.



☐ \$275 = Application received in the Federation office on or before August 26, 2016.

☐ \$550 = Application received in the Federation office after August 26, 2016.

NAME \_\_\_\_\_ USEF Member # \_\_\_\_\_

If from a country outside of the USA, list name of country \_\_\_\_\_ Approved to attend? \_\_\_\_\_

FEI Status \_\_\_\_\_

ADDRESS

CITY STATE ZIP PHONE

**Please provide an email address or fax number so we can send any important updates or materials, if necessary:**

EMAIL \_\_\_\_\_ OR FAX \_\_\_\_\_

*If dietary restriction or food allergies please note here:*

**PAYMENT:** *If you cancel your reservation for the clinic, the Federation will retain a processing fee of \$25.00.*

Please mail or fax application with payment to:  
USEF Education Department  
4047 Iron Works Parkway, Lexington, KY 40511  
*Phone: 859-225-6970, Fax: 859-231-6662*

If you fax, please do not also mail your application or you may be inadvertently charged twice.

**PAYMENT INFORMATION** (Do not detach)

ENTER AMOUNT FROM ABOVE

[illegible]

56200-001-602-8227

**PAYMENT METHOD (PLEASE DO NOT SEND CASH)** Make Check Payable to: United States Equestrian Federation

☐ CHECK # \_\_\_\_\_ We also accept ☐ Visa ☐ AMEX or ☐ MasterCard

Card Number:

[illegible]

Card Holder's Name (Print) \_\_\_\_\_

Card Holder's Signature \_\_\_\_\_

Exp. Date:

□ □ / □ □ □ □

Billing Zip Code

□ □ □ □ □



# **FEI DRESSAGE STEWARD REFRESHER SEMINAR**

## **24 – 25 October, 2016**

### **Las Vegas, Nevada (USA)**

Open to all National Federations FEI Dressage Stewards (all levels) entered by their NF. Limited to minimum 10/ maximum 20 of participants on a first come, first served basis. Discount registration deadline is, **October 3, 2016.**

#### **Course Directors**

Elisabeth Williams – Course Director  
Lisa Gorretta – Assistant Course Director

#### **SCHEDULE – South Point Hotel and Casino**

##### **Monday, October 24, 2016**

7:30 AM – 8:00 AM	Registration – at South Point Hotel
8:00 AM – 12:00 PM	Instruction/Discussion
12:00 PM – 1:00 PM	Lunch
1:00 PM – 5:00 PM	Instruction/Discussion

##### **Tuesday, October 25, 2016**

7:30 AM – 8:00 AM	Registration – at South Point Hotel
8:00 AM – 12:00 PM	Instruction/Discussion
12:00 PM – 1:00 PM	Lunch
1:00 PM – 5:00 PM	Instruction/Discussion

**You will need access to current FEI Rules which can be viewed or downloaded electronically from the FEI website.  
Please check your email/fax number provided for any updates or information you might need prior to the course.**

#### **Contact:**

Charles E. (Chuck) Walker, Director of Education  
United States Equestrian Federation, Inc.  
4047 Iron Works Parkway, Lexington, KY 40511  
Direct: 859-225-6970 Fax: 859-231-6662  
[cwalker@usef.org](mailto:cwalker@usef.org)





# FEI DRESSAGE STEWARD REFRESHER SEMINAR

UNITED STATES EQUESTRIAN FEDERATION



## ATTENDANCE

- Attendees from national federations outside of the US are to email or fax the required FEI Course Participation Form signed by their NF, granting permission to attend. This is to be submitted with the course application and copied to the FEI.
- There is an attendance limit of 20 participants. Please fax or mail your completed application form well in advance of the **October 3, deadline**. You may also register online at [www.usef.org](http://www.usef.org) by signing in to your 'USEF Login'.
- We will email or fax a confirmation of receipt of your completed application. Online registrations receive immediate confirmation on the web page, no additional email will be sent. **Please do not email your registration application with credit card information**
- Attendance sheets must be signed at each session to receive credit for the course. If you arrive more than one hour later than the scheduled starting time, or leave more than one hour earlier than the scheduled adjournment, you will not receive credit for attending the course.

## ATTIRE

Please dress professionally and appropriately.

## VENUE INFORMATION

This clinic is being held entirely at the South Point Hotel and Casino – 9777 Las Vegas Blvd. South, Las Vegas, NV 89183 (866) 791-7626.

## HOTEL INFORMATION

USEF has reserved a limited number of rooms at the South Point Hotel and Casino at a rate of \$65/night Sunday - Thursday; \$111/night Friday and Saturday if reserved by October 3, 2016. Identify yourself as being with USEF CE Clinic to obtain the reduced rate.

## AIRPORTS

McCarran International Airport (LAS) – 5757 Wayne Newton Blvd., Las Vegas, NV 89119. (702) 261-5211

## DIRECTIONS

**From McCarran Airport:** head south on Gillespie St. toward E. Warm Springs Rd and turn right on E Warm Springs Rd, turn left onto Las Vegas Blvd, hotel is on the right

**From California:** Head North on Interstate 15 to Exit 31 (Silverado Ranch Boulevard). As you exit, stay right and make your first right into the parking area for South Point.

**From Arizona:** Exit Interstate 40 at US 93 and proceed North. Cross bridge into Nevada and remain on US 93 North until exiting at Interstate 215 West. Take Exit 7 and turn left onto Eastern Avenue South. Turn right onto Silverado Ranch Blvd. Proceed to Las Vegas Boulevard South.

## TRANSPORTATION

Hotel offers free shuttle, make a reservation at (866) 791-7626 (ask for Shuttle Reservations).





☐ **\$275** = Application received in the Federation office **on or before October 3, 2016.**

☐ **\$550** = Application received in the Federation office **after October 3, 2016.**

NAME \_\_\_\_\_ USEF Member # \_\_\_\_\_

If from a country outside of the USA, list name of country \_\_\_\_\_ Approved to attend? \_\_\_\_\_

FEI Status \_\_\_\_\_

ADDRESS

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE \_\_\_\_\_

**Please provide an email address or fax number so we can send any important updates or materials, if necessary:**

EMAIL \_\_\_\_\_ OR FAX \_\_\_\_\_

*If dietary restriction or food allergies please note here:*

**PAYMENT:** *If you cancel your reservation for the clinic, the Federation will retain a processing fee of \$25.00.*

Please mail or fax application with payment to:  
USEF Education Department  
4047 Iron Works Parkway, Lexington, KY 40511  
*Phone: 859-225-6970, Fax: 859-231-6662*

If you fax, please do not also mail your application or you may be inadvertently charged twice.

**PAYMENT INFORMATION** (Do not detach)

ENTER AMOUNT FROM ABOVE

[illegible]

56200-001-602-8227

**PAYMENT METHOD (PLEASE DO NOT SEND CASH)** Make Check Payable to: United States Equestrian Federation

☐ CHECK # \_\_\_\_\_ We also accept ☐ Visa ☐ AMEX or ☐ MasterCard

Card Number:

□ □ □ □ □ □ □ □ □ □ □ □ □ □

Card Holder's Name (Print) \_\_\_\_\_

Card Holder's Signature \_\_\_\_\_

Exp. Date:

□ □ / □ □ □ □

Billing Zip Code

□ □ □ □ □



# FEI INTEGRATED ENDURANCE COURSE

FOR JUDGES, TECHNICAL DELEGATES, VETERINARIANS AND STEWARDS  
5 - 7 August, 2016 - Minneapolis, MN (USA)

- Level I & II Judge Course for promotion to and maintenance of FEI Endurance Judges
- Level I & II Technical Delegate Course for promotion to and maintenance of FEI Endurance TDs
- Steward Course for promotion to and maintenance of Level 1, 2 and 3 Steward
- Endurance Official Veterinary Course for promotion to 3\*/4\* and maintenance (every 2 years) of 2\*/3\*/4\* Endurance Official Veterinarian
- Endurance Treatment Veterinarian Course for promotion to 2\*/3\*/4\* and maintenance (every 2 years) of 2\*/3\*/4\* Endurance Treatment Veterinarian

## Primary Course Directors

Sharon Du Plessis (BOT) - Judge and TD sessions

Teresa Cross (USA) - Steward Sessions

Dr. James Bryant (CAN) - Veterinarian Sessions

Any individual from the U.S. who is seeking promotion must be approved by the USEF Licensed Officials Committee prior to attending this course. The deadline to submit your application for consideration from the LOC is June 7, 2016 with no exceptions

## SCHEDULE - Hilton Minneapolis/Bloomington

### Friday, August 5, 2016

7:30 AM - 8:00 AM	Registration/ sign in
8:00 AM - 12:00 PM	Instruction/Discussion/Scenarios
12:00 PM - 1:00 PM	Working Lunch
1:00 PM - 5:00 PM	Instruction/ Discussion/Breakouts
5:00 PM - 6:00 PM	Working Dinner
6:00 PM - 9:00 PM	Instruction/ Discussion/Breakouts

### Saturday, August 6, 2016

7:30 AM - 8:00 AM	Registration/Sign in
8:00 AM - 12:00 PM	Instruction/ Discussion/Breakouts
12:00 PM - 1:00 PM	Working Lunch
1:00 PM - 7:00 PM	Instruction/Discussion/Breakouts

### Sunday, August 7, 2016

7:30 AM - 8:00 AM	Registration/sign in
8:00 AM - 12:00 PM	Exam/Team Scenarios
12:00 PM - 1:00 PM	Scenarios/Debriefing

Please check your email/fax number provided for any updates or information you might need prior to the course.

## **Contact:**

Charles E. (Chuck) Walker, Director of Education  
United States Equestrian Federation, Inc.  
4047 Iron Works Parkway, Lexington, KY 40511  
Direct: 859-225-6970 Fax: 859-231-6662

[cwalker@usef.org](mailto:cwalker@usef.org)







# 2016 FEI INTEGRATED ENDURANCE COURSE

UNITED STATES EQUESTRIAN FEDERATION



## **ATTENDANCE**

- Attendees from national federations outside of the US are to email or fax the required FEI Course Participation Form with officiating history listed, signed by the NF, granting permission to attend. This is to be submitted with the course application and copied to the FEI.
- Please fax or mail your completed application form well in advance of the **July 5 deadline**. You may also register online at [www.usef.org](http://www.usef.org) by signing in to your 'USEF Login'.
- Please note: **Any individual from the U.S. who is seeking promotion must be approved by the USEF Licensed Officials Committee prior to attending this course. The deadline to submit your application for consideration from the LOC is June 7, 2016 with no exceptions.**
- Attendance sheets must be signed at each session to receive credit for the course. If you arrive more than one hour later than the scheduled starting time, or leave more than one hour earlier than the scheduled adjournment, you will not receive credit for attending the course.
- We will email or fax a confirmation of receipt of your completed application. Online registrations receive immediate confirmation on the web page, no additional email will be sent.
- **A pre-course exam will be sent to all registered attendees approximately 2 weeks prior to the start date of the course**

## **ATTIRE**

Please dress professionally and appropriately.

## **HOTEL**

**Hilton Minneapolis/Bloomington** - 3900 American Boulevard West, Bloomington, MN 55437. Toll Free 844-856-8554 or hotel directly at 414-935-5970. USEF has reserved a limited number of rooms at the Hilton Minneapolis/Bloomington at a rate of \$139 per night (plus tax) if reserved by **July 5, 2016**. If you choose to stay here, mention the USEF group rate when making your reservation

**Complimentary Hotel Shuttle to the MSP Airport and the Mall of America**

## **AIRPORTS**

**Minneapolis - St. Paul International Airport (MSP)** - **IMPORTANT: THERE ARE TWO TERMINALS, SO CHECK WHICH TERMINAL**

## **DIRECTIONS**

**From MSP to Hilton Hotel** - Depart airport on Glumack Drive and take ramp right to MN-5 West toward Bloomington. In 1.2 miles take ramp right for 34<sup>th</sup> Ave toward Airport Terminal 2. Turn left onto 34th Avenue S. Turn left onto American Boulevard.

## UNITED STATES EQUESTRIAN FEDERATION



Minneapolis, MN  
August 5-7, 2016

**Fees:** Check box and indicate current status below.

- ☐ \$325 = Application received in the Federation office on or before July 5, 2016
- ☐ \$650 = Application received in the Federation office after July 5, 2016

## Reason for Attending (Please circle all that apply)

FEI Endurance Judge: Promotion / Maintenance

FEI Endurance TD: Promotion / Maintenance

FEI Endurance Steward: Promotion / Maintenance

FEI Endurance Official Vet: Promotion / Maintenance

FEI Endurance Treatment Vet: Promotion / Maintenance

NAME \_\_\_\_\_ Federation Member # \_\_\_\_\_

If from a country outside of the USA, list name of country\_\_Approved to attend?\_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE \_\_\_\_\_

Please provide an email address or fax number so we can send any important updates or materials, if necessary:

EMAIL \_\_\_\_\_ OR FAX \_\_\_\_\_

If dietary restriction or food allergies please note here:\_\_\_\_\_

**PAYMENT:** If you cancel your reservation for the clinic, the Federation will retain a processing fee of \$25.00.

Please mail or fax application with payment to:

USEF Education Department

4047 Iron Works Parkway, Lexington, KY 40511 - Phone: 859-225-6970, Fax: 859-231-6662  
If you fax, please do not also mail your application or you may be inadvertently charged twice.

**PAYMENT INFORMATION** (Do not detach)

**ENTER AMOUNT FROM ABOVE**

[illegible]

56200-001-602-8240

**PAYMENT METHOD (PLEASE DO NOT SEND CASH)** Make Check Payable to: United States Equestrian Federation

☐ CHECK # \_\_\_\_\_ We also accept ☐ Visa ☐ AMEX or ☐ MasterCard

Card Number:

□ □ □ □ □ □ □ □ □ □ □ □ □ □ □

Card Holder's Name (Print) \_\_\_\_\_

Card Holder's Signature \_\_\_\_\_

Exp. Date:

□ □ / □ □ □ □

Billing Zip Code

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# DRESSAGE

## FEI REFRESHER SEMINAR FOR STEWARDS

**Las Vegas, Nevada (USA) 24 – 25 October 2016**

**Seminar Directors**

Elisabeth Williams (USA)  
Lisa Gorretta (USA)

**Language**

English

**Participation**

Open to all National Federations FEI Dressage Stewards entered by their NF. Limited to min. 10/ max. 20 participants on a first come first served basis (max. 6 per host NF and max. 2 per other NF if total reaches 20 participants).

Applications must be sent to

FEI Dressage Dept  
[anna.milne@fei.org](mailto:anna.milne@fei.org)

**Host Hotel**

With copy to :  
United States Equestrian Federation, Inc.  
4047 Iron Works Parkway - Lexington, KY 40511  
Tel: 1-859-258-2472  
Fax: 1-859-231-6662  
Email: Chuck Walker [cwalker@usef.org](mailto:cwalker@usef.org)

South Point Hotel and Casino  
97777 Las Vegas Boulevard  
Las Vegas, NV 89183  
Tel: 1+ 866-791-7626

**Deadline for final registration**

3 October 2016  
PLEASE do not make any travel arrangements before the seminar is confirmed.

**Program & Timetable**

**Will be available upon registration. Application form available at** <http://www.fei.org/fei/your-role/officials/dressage/forms>

**Seminar fee**

**USD \$275 (Two hundred seventy-five USD)** including seminar materials

Participants will be responsible for their own transport, accommodation and meal costs (other than those included in the seminar fee).

The above information serves as an official invitation.

<b>DRESSAGE</b> <b>FEI REFRESHER SEMINAR FOR STEWARDS</b>	
<b>Devon, Pennsylvania (USA) 28 – 29 September 2016</b>	
<b>Seminar Directors</b>	Elisabeth Williams (USA) Lisa Gorretta (USA)
<b>Language</b>	English
<b>Participation</b>	Open to all National Federations FEI Dressage Stewards entered by their NF. Limited to min. 10/ max. 20 participants on a first come first served basis (max. 6 per host NF and max. 2 per other NF if total reaches 20 participants).
Applications must be sent to	FEI Dressage Dept <a href="mailto:anna.milne@fei.org">anna.milne@fei.org</a>
	With copy to : United States Equestrian Federation, Inc. 4047 Iron Works Parkway - Lexington, KY 40511 Tel: 1-859-258-2472 Fax: 1-859-231-6662 Email: Chuck Walker <a href="mailto:cwalker@usef.org">cwalker@usef.org</a>
<b>Host Hotel</b>	Courtyard Philadelphia Devon 762 W Lancaster Avenue Wayne, PA 19087-2515 Tel: 1+ 610-687-6633
<b>Deadline for final registration</b>	26 August 2016 PLEASE do not make any travel arrangements before the seminar is confirmed.
<b>Program &amp; Timetable</b>	<b>Will be available upon registration. Application form available at</b> <a href="http://www.fei.org/fei/your-role/officials/dressage/forms">http://www.fei.org/fei/your-role/officials/dressage/forms</a>
<b>Seminar fee</b>	<b>USD \$275 (Two hundred seventy-five USD)</b> including seminar materials
<p>Participants will be responsible for their own transport, accommodation and meal costs (other than those included in the seminar fee).</p> <p>The above information serves as an official invitation.</p>	





<b>JUMPING</b> <b>FEI REFRESHER SEMINAR FOR FEI STEWARDS (ALL LEVELS)</b>	
<b>Las Vegas, Nevada (USA)</b> <b>14 - 15 November 2016</b>	
<b>Seminar Director</b>	David Distler (USA)
<b>Language</b>	English
<b>Participation</b>	Open to all NFs. Open to FEI Stewards Jumping entered by their NF. Limited to max. 20 participants on a first come first served basis (max. 6 per hosting NF and max. 2 per other NF if the total number reaches 20).
<b>Applications must be sent to</b>	FEI Jumping Department <a href="mailto:somesh.dutt@fei.org">somesh.dutt@fei.org</a>
	With copy to the NF: United States Equestrian Federation, Inc. 4047 Iron Works Parkway - Lexington, KY 40511 Tel: 1-859-258-2472 Fax: 1-859-231-6662 Email: Chuck Walker <a href="mailto:cwalker@usef.org">cwalker@usef.org</a>
<b>Host Hotel</b>	South Point Hotel and Casino 9777 Las Vegas Blvd, South Las Vegas, NV 89183 Tel: 1+ 702-796-7111
<b>Deadline for final registration</b>	14 October 2016 PLEASE do not make any travel arrangements before the course is confirmed.
<b>Program &amp; Timetable</b>	<b>Will be available upon registration. Application form available at <a href="http://www.usef.org">www.usef.org</a></b>
<b>Course/Seminar fee</b>	<b>USD \$230.-</b> including seminar materials
<p>Participants will be responsible for their own transport, accommodation and meal costs (other than those included in the seminar fee).</p> <p>The above information serves as an official invitation.</p>	





# FEI JUMPING STEWARD REFRESHER SEMINAR

## 14-15 November, 2016

### Las Vegas, Nevada (USA)

Open to Level 1 and Level 2 FEI Jumping Stewards to fulfill the requirements to maintain their license. Attendance is limited to **minimum 10/maximum 20** on a first come first serve basis. Registration deadline is **October 22, 2016** and is subject to cancellation if sufficient interest is not established by that date.

#### Course Directors

David Distler (USA) – Course Director  
Debbie Sands (USA) – Assistant Course Director

#### SCHEDULE

##### **South Point Hotel and Casino**

##### **Monday, November 14, 2016**

8:30 AM – 9:00 AM	Registration at the South Point Hotel and Casino
9:00 AM – 12:00 PM	Instruction/Discussion
12:00 PM – 1:00 PM	Lunch
1:00 PM – 5:00 PM	Instruction/Discussion

##### **Tuesday, November 15, 2016**

7:30 AM – 8:00 AM	Registration at the South Point Hotel and Casino
8:00 AM – 12:00 PM	Instruction/Discussion

**You will need your current FEI Rule Books which can be accessed electronically from the FEI website. Please check your email/fax number provided for any updates or information you might need prior to the course.**

#### **Contact:**

Charles E. (Chuck) Walker, Director of Education  
United States Equestrian Federation, Inc.  
4047 Iron Works Parkway, Lexington, KY 40511  
Direct: 859-225-6970 Fax: 859-231-6662  
[cwalker@usef.org](mailto:cwalker@usef.org)





# FEI JUMPING STEWARD REFRESHER SEMINAR

UNITED STATES EQUESTRIAN FEDERATION



## ATTENDANCE

- FEI Jumping Stewards from national federations outside of the US are to email or fax the required FEI Course Participation Form with officiating history listed, signed by the NF, granting permission to attend. This is to be submitted with the course application and copied to the FEI.
- There is an attendance limit of 20 participants. Please fax or mail your completed application form well in advance of the **October 22 deadline**. You may also register online at [www.usef.org](http://www.usef.org) by signing in to your 'USEF Login'. Please to not make travel arrangements until course is confirmed.
- Attendance sheets must be signed at each session to receive credit for the course. If you arrive more than one hour later than the scheduled starting time, or leave more than one hour earlier than the scheduled adjournment, you will not receive credit for attending the course.
- We will email or fax a confirmation of receipt of your completed application. Online registrations receive immediate confirmation on the web page, no additional email will be sent.

## ATTIRE

Please dress professionally and appropriately.

## VENUE INFORMATION

This clinic is being held entirely at the **South Point Hotel and Casino** – 9777 Las Vegas Blvd. South, Las Vegas, NV 89183 (866) 791-7626.

## HOTEL INFORMATION

USEF has reserved a limited number of rooms at the South Point Hotel and Casino at a rate of \$65/night Sunday - Thursday; \$111/night Friday and Saturday if reserved by October 22, 2016. Identify yourself as being with USEF CE Clinic to obtain the reduced rate.

## AIRPORTS

**McCarran International Airport (LAS)** – 5757 Wayne Newton Blvd., Las Vegas, NV 89119. (702) 261-5211

## DIRECTIONS

From McCarran Airport: head south on Gillespie St. toward E. Warm Springs Rd and turn right on E Warm Springs Rd, turn left onto Las Vegas Blvd, hotel is on the right

From California: Head North on Interstate 15 to Exit 31 (Silverado Ranch Boulevard). As you exit, stay right and make your first right into the parking area for South Point.

From Arizona: Exit Interstate 40 at US 93 and proceed North. Cross bridge into Nevada and remain on US 93 North until exiting at Interstate 215 West. Take Exit 7 and turn left onto Eastern Avenue South. Turn right onto Silverado Ranch Blvd. Proceed to Las Vegas Boulevard South.

## TRANSPORTATION

Hotel offers free shuttle, make a reservation at (866) 791-7626 (ask for Shuttle Reservations).



**Las Vegas, NV**  
**November 14-15, 2016**

**Fees:** Check box and indicate current status below.

- ☐ **\$230** = If Application is received in the Federation Office on or before October 22, 2016
- ☐ **\$460** = If Application is received in the Federation Office after October 22, 2016

NAME	Federation Member #
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If from a country outside of the USA, list name of country \_\_\_\_\_ Approved to attend? \_\_\_\_\_

ADDRESS

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE \_\_\_\_\_

**Please provide an email address or fax number so we can send any important updates or materials, if necessary:**

EMAIL \_\_\_\_\_ OR FAX \_\_\_\_\_

*If dietary restriction or food allergies please note here:* \_\_\_\_\_

**PAYMENT:** *If you cancel your reservation for the clinic, the Federation will retain a processing fee of \$25.00.*

Please mail or fax application with payment to:  
USEF Education Department  
4047 Iron Works Parkway, Lexington, KY 40511  
*Phone: 859-225-6970, Fax: 859-231-6662*

If you fax, please do not also mail your application or you may be inadvertently charged twice.

**PAYMENT INFORMATION** (Do not detach)

ENTER AMOUNT FROM ABOVE

[illegible]

56200-001-602-8221

**PAYMENT METHOD (PLEASE DO NOT SEND CASH)** Make Check Payable to: United States Equestrian Federation

☐ CHECK # \_\_\_\_\_ We also accept ☐ Visa ☐ AMEX or ☐ MasterCard

Card Number:

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# FEI LEVEL 1 & 2 REINING STEWARD COURSE

## September 8-9, 2016

### Las Vegas, Nevada

Open to current FEI Reining Stewards for license maintenance and to individuals seeking promotion to Level 1 Reining Steward. Attendance is limited to **minimum 10/maximum 20** on a first come first serve basis. Discount registration deadline is **August 17, 2016** and is subject to cancellation if the minimum number of attendees is not met by the deadline.

#### Course Directors

Eric Straus (USA) – Course Director  
Butch Carse (USA) – Assistant Course Director

*Any individual from the U.S. who is seeking promotion must be approved by the USEF Licensed Officials Committee prior to attending this course. The deadline to submit your application for consideration from the LOC is June 7, 2016 with no exceptions*

#### SCHEDULE

##### **South Point Hotel and Casino**

#### Thursday, September 8, 2016

9:30 AM – 10:00 AM	Registration at Mission Bay room
10:00 AM – 12:00 PM	Instruction/Discussion
12:00 PM – 1:00 PM	Lunch
1:00 PM – 7:00 PM	Instruction/Competition visit/Discussion

#### Friday, September 9, 2016

8:30 AM – 9:00 AM	Registration at Mission Bay room
9:00 AM – 12:00 PM	Instruction/Discussion

**You will need your current FEI Rule Books which can be accessed electronically from the FEI website. Please check your email/fax number provided for any updates or information you might need prior to the course.**

#### **Contact:**

Charles E. (Chuck) Walker, Director of Education  
United States Equestrian Federation, Inc.  
4047 Iron Works Parkway, Lexington, KY 40511  
Direct: 859-225-6970 Fax: 859-231-6662  
[cwalker@usef.org](mailto:cwalker@usef.org)





# FEI LEVEL 1 & 2 REINING STEWARD COURSE

UNITED STATES EQUESTRIAN FEDERATION



## ATTENDANCE

- Candidates from national federations outside of the US are to email or fax the required FEI Course Participation Form with officiating history listed, signed by the NF, granting permission to attend. This is to be submitted with the course application and copied to the FEI.
- Please fax or mail your completed application form well in advance of the **August 17, 2016** deadline. You may also register online at [www.usef.org](http://www.usef.org) by signing in to your 'USEF Login'. Please to not make travel arrangements until course is confirmed.
- ***Please note: Any individual from the U.S. who is seeking promotion must be approved by the USEF Licensed Officials Committee prior to attending this course. The deadline to submit your application for consideration from the LOC is June 7, 2016 with no exceptions.***
- Attendance sheets must be signed at each session to receive credit for the course. If you arrive more than one hour later than the scheduled starting time, or leave more than one hour earlier than the scheduled adjournment, you will not receive credit for attending the course.
- We will email or fax a confirmation of receipt of your completed application. Online registrations receive immediate confirmation on the web page, no additional email will be sent.

## ATTIRE

Please dress professionally and appropriately.

## HOTEL

South Point Hotel and Casino – 9777 Las Vegas Blvd. South, Las Vegas, NV 89183 (866) 791-7626

## HOTEL INFORMATION

USEF has reserved a limited number of rooms at the South Point Hotel and Casino at a rate of \$60/night Wed/Thurs; \$105/night Friday if reserved by August 17, 2016. Identify yourself as being with USEF CE Clinic or group code USE 0903 to obtain the reduced rate.

## AIRPORTS

McCarran International Airport (LAS) – 5757 Wayne Newton Blvd., Las Vegas, NV 89119. (702) 261-5211

## DIRECTIONS

From McCarran Airport: head south on Gillespie St. toward E. Warm Springs Rd and turn right on E Warm Springs Rd, turn left onto Las Vegas Blvd, hotel is on the right

From California: Head North on Interstate 15 to Exit 31 (Silverado Ranch Boulevard). As you exit, stay right and make your first right into the parking area for South Point.

From Arizona: Exit Interstate 40 at US 93 and proceed North. Cross bridge into Nevada and remain on US 93 North until exiting at Interstate 215 West. Take Exit 7 and turn left onto Eastern Avenue South. Turn right onto Silverado Ranch Blvd. Proceed to Las Vegas Boulevard South.

## TRANSPORTATION

Hotel offers free shuttle, make a reservation at (866) 791-7626 (ask for Shuttle Reservations).

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## **FEI Reining Course and Refresher Seminar for Reining Stewards**

**Las Vegas, Nevada (USA) 8<sup>th</sup> - 9<sup>th</sup> September 2016**

**Course Director(s) :** Eric Straus, Course Director  
Marvin 'Butch' Carse – Assistant Director

**Language :** English

**Participation :** Open to all participants entered by their National Federations. Limited to min. 10/max. 20 participants on a first come/first served basis. For Reining Stewards seeking promotion to FEI Reining Steward and for FEI Reining Steward for license maintenance.

**Applications must be sent to :**

United States Equestrian Federation, Inc.  
4047 Iron Works Parkway  
Lexington, KY 40511  
Fax : 859-231-6662  
Email : Chuck Walker ([cwalker@usef.org](mailto:cwalker@usef.org))

Copy to : Camilla Kjellqvist  
([Camilla.kjellqvist@fei.org](mailto:Camilla.kjellqvist@fei.org))

**Deadline for applications :** 19<sup>th</sup> August 2016

**Programme & Time table :** Will be sent to participants after receipt of their application

**Participation Fee :** 275 (USD)

Participants will be responsible for their own transport, accommodation and meal costs.

The above information serves as an official invitation.